

RECEIVED

DEC 31 2009

## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

|  |  |   |
|--|--|---|
| 1. TITLE OF NEWSPAPER<br>Todd County Tribune   |  | 2. DATE<br>10/1/09                              |
| 3. FREQUENCY OF ISSUE<br>Weekly  | 3A. NO. OF ISSUES PUBLISHED ANNUALLY<br>52         | 3B. ANNUAL SUBSCRIPTION PRICE \$ 42.00          |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code)<br>(Not printers) 166 W 2nd, PO Box 229, Mission, Todd County, South Dakota 57555-0229   |  |   |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) 166 W 2nd, PO Box 229, Mission, Todd County, South Dakota 57555-0229   |  |   |
| 6. FULL NAME OF PUBLISHER: Huether Brothers Publishing, Incorporated   |  |   |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME<br/>Huether Brothers Publishing, Incorporated</div> <div style="width: 45%;">COMPLETE MAILING ADDRESS<br/>166 W 2nd, PO Box 229, Mission, Todd County, South Dakota 57555-0229</div> </div> |  |   |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.<br>None  |  |   |
| 9. EXTENT AND NATURE OF CIRCULATION  | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run)  | 2125   | 2100  |
| B. PAID AND/OR REQUESTED CIRCULATION   |  |   |
| 1. Sales through dealers and carriers, street vendors and counter sales.   | 1512   | 1510  |
| 2. Mail Subscription (Paid and or requested)   | 487  | 462   |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)  | 1999   | 1972  |
| D. FREE DISTRIBUTION   |  |   |
| 1. BY MAIL, CARRIER OR OTHER MEANS   | 14   | 17  |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES  | 0  | 0   |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)  | 2013   | 1989  |
| F. COPIES NOT DISTRIBUTED  |  |   |
| 1. Office use, left over, unaccounted, spoiled after printing  | 10   | 10  |
| 2. Return from News Agents   | 77   | 101   |
| G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)   | 2125   | 2100  |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

*Manfred Scherer*  
(Signature)

*Business Manager*  
(Title)

State of South Dakota )

County of Bennett ) §Sworn to before me this 21<sup>st</sup> day of September 2009

*Phyllis E. Long*  
Notary Public

My commission expires: \_\_\_\_\_

My Commission Expires  
August 30, 2012

